

# Public Lecture and Film Showing

# School of Social Sciences and Psychology Religion and Society Research Cluster



# Public Lecture by James L. Cox

James L. Cox is Emeritus
Professor of Religious Studies in
the University of Edinburgh and
Adjunct Professor in the
Religion and Society Research
Cluster, Western Sydney
University.

## 'Mr Strehlow's Films' by Hart Cohen

Hart Cohen is Associate Professor in Media Arts in the School of Humanities and Communication Arts at Western Sydney University.



#### **Date and Time**

Wednesday, 7<sup>th</sup> September 2016: 12.00 – 14.00 pm

#### Venue

Bankstown Campus Building 3, Room G.55

#### **RSVP**

By Monday 2 September, 2016 to: Ssap-research@westernsydney.edu.au

## T.G.H. Strehlow and Movements to Repatriate Knowledge in Central Australia

Repatriation often is associated with returning to their rightful owners the remains of objects or artefacts that were regarded as sacred by members of indigenous societies. During colonial times, such objects had been taken from indigenous peoples and transported to museums or other sites, often located in major cities around the world. It is a complicated process to determine who are the rightful 'owners' of the objects returned and where they should be housed. In the case of T.G.H. Strehlow, numerous items that were used in rituals were given to him, many of which in recent years have been returned to the Elders and are kept in the Strehlow Research Centre in Alice Springs. In addition, Strehlow compiled and documented extensive genealogies of indigenous groups that are also maintained in the Strehlow Research Centre. What may be most significant about the artefacts and genealogies is how they are currently being used to repatriate indigenous knowledge that Strehlow believed had been lost and that he had preserved through the vast amount of data that he had collected in the form of recordings, writings, translations, films, notes and genealogical records. This paper analyses the idea of the repatriation of knowledge in light of the theory that religion is best defined as a 'chain of memory' and relates this to the current repatriation project that is being undertaken in the Strehlow Research Centre in Alice Springs.