Travel and Transformation^{*}

Edited by: Garth Lean, Russell Staiff and Emma Waterton (University of Western Sydney, Australia)

Travel and tourism have a long association with the notion of transformation, both in terms of self and social collectives. As Bruner (1991) pointed out some two decades ago, this is not all too surprising, given the ubiquity of quips such as 'a trip to remember' or 'a trip of a lifetime' within the marketing material that accompanies the tourism industry. What is surprising, however, is that this association has, on the whole, remained relatively underexplored and unchallenged, with little in the way of a balanced corpus of academic literature surrounding these themes. Instead, much of the literature remains focused upon describing and categorising tourism and travel experiences from a supply-side perspective and taxonomising travellers on the basis of their level of involvement and interest. Occasional forays into theory have generated some important milestone contributions but there have been few new attempts at a rigorous re-theorisation of the issues. Thus, while threads of research have emerged that take 'transformation' seriously, these have tended to focus upon particular niches – study abroad, backpacking, volunteer tourism, nature-based recreation and so forth. The opportunity to explore the general socio-cultural phenomenon of transformation through travel has thus far been missed (Lean 2009).

This Call for Papers aims to attend to this lacuna in the literature, reflecting upon what it means to transform through travel in a modern, mobile world. We seek contributions from a multidisciplinary cohort (including, but certainly not limited to: geographers, sociologists, cultural researchers, philosophers, anthropologists, visual researchers, historians and literary scholars), who are researching and considering notions of experience, mobility and affect, all of which seem central to the idea of 'transformation'. As a catalyst for ideas, but in no way a restrictive list, possible themes might include:

- Travel as an agent of personal, social and/or cultural transformation, in both modern and historical contexts;
- Representations of transformation through travel in movies, literature, art, performances, photographs, family histories...;
- Travel and transformation from non-western perspectives;
- Transformation through non-physical travel imaginary, virtual, communicative, ...;
- The role of the senses in transformation sight, sound, taste, smell and touch;
- Transformation through travel in relation to gender, race, class, ...;
- Non-transformative travel and critiques of the promotion of travel as an agent of transformation;

The volume seeks contributions from a variety of physical and non-physical travel perspectives (such as migration, refugees, military service, virtual travel, imaginative travel, pilgrimage and so forth). We would also like to see proposals that reach beyond Western and textual representations, and that examine new methods for the investigation, analysis and presentation of travel and its impact upon travellers, societies and cultures. Travel and transformation can be defined as contributors wish, and may remain undefined. While the book will incorporate chapters from established figures, we also encourage submissions from postgraduate students too. A word limit of 6–7,000 is proposed for each chapter (including references).

Writing Schedule:

Please submit chapter proposals (abstracts of up to 500 words) to the volume's editors at <u>g.lean@uws.edu.au</u> by 9th March 2012, with decisions by the editors communicated by the early of April 2012. First drafts of accepted contributions will be due by the end of August 2012, with the full manuscript deliverable by the end of April 2013.

Volume Editors:

Garth Lean is a Postdoctoral fellow with the School of Social Sciences at the University of Western Sydney. His research interests include travel (especially the long-term influences of physical travel upon travellers); tourism; mobilities; cultural heritage; visual methods and alternative ways of presenting travel and travel research.

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Russell Staiff holds a PhD in art history from the University of Melbourne where he was the foundation lecturer in the postgraduate visual arts and tourism program. He began his life in heritage and tourism as a tour guide in Italy. Currently, he teaches in the heritage and tourism program at the University of Western Sydney. He researches the various intersections between cultural heritage, communities and tourism with a particular emphasis on Southeast Asia. He is completing a book *Enchanting the Past/Future:* Re-Imagining Heritage Interpretation.

Emma Waterton is based at the University of Western Sydney in the School of Social Science. Her interests include unpacking the discursive constructions of 'heritage'; explorations of tourism, heritage and affect; thanatourism; visuality; and explorations of innovative methodologies. Publications include *Politics, Policy and the Discourses of Heritage in Britain* (Palgrave Macmillan 2010), the co-authored volume (with Laurajane Smith) *Heritage, Communities and Archaeology* (Duckworth 2009) and the co-edited volumes (with Steve Watson) *Culture, Heritage and Representations* (Ashgate 2010), *Heritage and Community Engagement* (Routledge 2010), (with Laurajane Smith) *Taking Archaeology out of Heritage* (Cambridge Scholars Press 2009), and (with Steve Watson and Laurajane Smith) *The Cultural Moment in Tourism* (Routledge, in press).

References

Bruner, E. (1991) 'Transformation of Self in Tourism', Annals of Tourism Research, 18(2): 238-50.

Lean, G. L. (2009) 'Transformative Travel: Inspiring Sustainability', in Bushell, R. & Sheldon, P. J. (eds.) Wellness and Tourism: Mind, Body, Spirit, Place. Elmsford, NY: Cognizant Communication.